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| **LABS/DATE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Temp** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **BP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **HR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **O2 Sat.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Ventilation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **pH (7.35-7.45)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PCO2 (35-45) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PO2 ( > 80)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **HCO3- (22-28)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **WBC (4-11)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Neutrophils (2-8)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **HgB (120-160)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Plt (125-350)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **INR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Warfarin** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Na (135-145)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **K (3.5-5)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **BUN (1.8-8.2)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SrCr (40-95)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CrCl** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Ca++ (2-2.6)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PO4 (<2)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Mg++ (0.7-1.2)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Albumin (34-50)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GGT (0-60)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Alk Phos (50-200)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ALT (40)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **AST (10-38)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LDH (90-210)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bili D/T (5/18)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Progress Notes**

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